Public Document Pack

Individual Decision

The attached report will be taken as Individual Portfolio Member Decision on:

Thursday, 12th February, 2015

| Ref: | Title | Portfolio Member(s) | Page No. | | |
|--------|---|-----------------------------|----------|--|--|
| ID2804 | West Berkshire Council Forward Plan - 18 March 2015 to 30 June 2015 | Councillor Gordon Lundie | 3 - 20 | | |



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Agenda Item 1.

Individual Executive Member Decision

| Title of Report: | West Berkshire Council Forward Plan - 18 March 2015 to 31 June 2015 | | | | | | |
|--|--|--|--|--|--|--|--|
| Report to be considered by: | Individual Executive Member Decision | | | | | | |
| Date on which Decision is to be taken: | Prebruary 2015 | | | | | | |
| Forward Plan Ref: | ID2804 | | | | | | |
| Purpose of Report: | To advise Members and residents of items to be considered by West Berkshire Council over the next four months. | | | | | | |
| Recommended Action: | That the Leader of the Council agrees and where appropriate amends the West Berkshire Council Forward Plan. | | | | | | |
| Reason for decision to be taken: | It is a statutory requirement that a Forward Plan be produced. | | | | | | |
| Other options considered: | Not applicable. | | | | | | |
| Key background | None | | | | | | |
| documentation: | | | | | | | |

| Portfolio Member Details | | | | | | | | |
|--------------------------|--------------------------|--|--|--|--|--|--|--|
| Name & Telephone No.: | Councillor Gordon Lundie | | | | | | | |
| E-mail Address: | glundie@westberks.gov.uk | | | | | | | |

| Contact Officer Details | | | | | | |
|-------------------------|-----------------------------|--|--|--|--|--|
| Name: | Moira Fraser | | | | | |
| Job Title: | Democratic Services Manager | | | | | |
| Tel. No.: | 01635 519045 | | | | | |
| E-mail Address: | mfraser@westberks.gov.uk | | | | | |

Implications

| Policy: | The Forward Plan details the Policies to be adopted by West Berkshire Council. |
|--------------------|--|
| Financial: | The Forward Plan has no financial implications. |
| Personnel: | The Forward Plan has no personnel implications. |
| Legal/Procurement: | The Forward Plan has no legal or procurement implications. |
| Environmental: | The Forward Plan has no environmental implications. |
| Property: | The Forward Plan has no property implications. |
| Risk Management: | The Forward Plan has no risk management implications. |

| Is this item relevant to equality? | Please tick relevant boxes | Yes | No |
|--|---------------------------------------|--------------|-------------|
| Does the policy affect service users, employ and: | vees or the wider community | | |
| • Is it likely to affect people with particular differently? | protected characteristics | | \square |
| Is it a major policy, significantly affecting | how functions are delivered? | | \square |
| Will the policy have a significant impact of operate in terms of equality? | on how other organisations | | \square |
| Does the policy relate to functions that end being important to people with particular | 0 0 | | \square |
| Does the policy relate to an area with known | own inequalities? | | \boxtimes |
| Outcome (Where one or more 'Yes' boxes | are ticked, the item is relevant | to equal | ity) |
| Relevant to equality - Complete an EIA avail | ilable at <u>www.westberks.gov.ul</u> | <u>k/eia</u> | |
| Not relevant to equality | | | \square |

Consultation Responses

Members:

| Leader of Council: | Councillor Gordon Lundie |
|---|--|
| Overview & Scrutiny Management Commission Chairman: | Councillor Brian Bedwell at Overview and Scrutiny Commission Meetings |
| Ward Members: | All Members. |
| Opposition Spokesperson: | Councillor Jeff Brooks at Overview and Scrutiny Commission Meetings. |
| Local Stakeholders: | The West Berkshire Forward Plan will be published the first working day after the Individual Decision is signed. |
| Officers Consulted: | Nick Carter, John Ashworth, Rachael Wardell, Heads of Service, Group Executives. |
| Trade Union: | Not sought. |

| Is this item subject to call-in? | Yes: | No: 🖂 | |
|--|----------------------------------|--------------------|-----------|
| If not subject to call-in please put a | cross in the appropriate box: | | |
| The item is due to be referred to Co | ouncil for final approval | | |
| Delays in implementation could have | ve serious financial implicatior | ns for the Council | |
| Delays in implementation could cor | npromise the Council's position | on | \square |
| Considered or reviewed by Overvie | | Commission or | \square |
| associated Task Groups within pred | ceding six months | | |
| Item is Urgent Key Decision | | | |
| Report is to note only | | | |

Supporting Information

1. Background

- 1.1 West Berkshire Council's Forward Plan, which is published monthly, sets out the key decisions that the Executive (either collectively or by Individual Executive Members) are expected to take over the next four months.
- 1.2 Key decisions are defined by the Government (Regulation 8 of the Local Authorities (Executive Arrangements)(Access to Information)(England) Regulations 2001) as:
 - (1) Those which result in the Local Authority incurring expenditure which is, or the making of savings which are, significant having regard to the Local Authority's budget for the service or function to which the decision is related.
 - (2) Those which are significant in terms of its effect on communities living or working in an area comprising two or more wards or electoral divisions in the area of the Local Authority.
- 1.3 The introduction of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 in September 2012 included a requirement to publish 28 clear days' notice of any intended key decision. It should be noted that "clear days" means working days, from midnight to midnight, and excludes weekends and public holidays, so 28 clear days equates to around 5¹/₂ normal weeks.
- 1.4 On occasions, however, situations may arise where an urgent decision needs to be made in respect of an item that does not appear on the Forward Plan. There are two different ways in which this can be done:
 - (i) the authority can take an urgent key decision without giving 28 days' notice where it is impracticable to give the full notice, provided that the authority gives at least five days' clear notice to all Members of the Overview and Scrutiny Management Commission, which can then call in the decision to check that it was genuinely urgent; or
 - (ii) where a key decision is so urgent there is not even time to give five clear days' notice, the authority can take the decision if the Chairman of the Overview and Scrutiny Management Commission has agreed that the key decision is urgent and cannot reasonably be deferred.
- 1.5 In addition The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 have introduced an entirely new requirement for the Council to publish 28 clear days' notice of the intention to hold a private meeting (or part of a meeting) of the Executive. This 28 day notice must be reinforced by a five day notice which sets out the reasons for the meeting to be held in private, details of any propositions received as to why the meeting should be open, and the Council's response. The response will be provided by the Monitoring Officer. The regulations again provide for an urgency procedure, under which the Council can decide the matter with shorter than 28 or five days' notice, provided that it has first obtained the consent of the Chairman of the Overview and Scrutiny Management Commission.

- 1.6 There is currently one confidential item scheduled for the 19 March 2015 Executive meeting and the required notice is attached as an appendix and will be displayed at the Council. If any representations are received the five day notice will be issued on 11 March 2015. The item is:
 - Royal Berkshire Fire and Rescue Service Provision of Monitoring Officer Support
- 1.7 The following items have been added to/deleted from the Forward Plan for the March 2015 Executive meeting or Individual Decision in March 2015, since it was last published:
 - ID2807 Elective Home Education Policy (delayed until March 2015);
 - ID2958 Charging Policy (new item)
- 1.8 Details of decisions that Full Council, the Governance and Audit Committee and the Personnel Committee are going to take are also included for ease of reference. It should, however, be noted that the new requirements only apply to Executive meetings.
- 1.9 Publication of the Forward Plan remains a statutory requirement of the Local Authority. The Forward Plan, any General Exception Decisions Notices and Notices of Private Decisions have to be available for inspection and also has to be published on the Council's website.

Appendices

Appendix A – West Berkshire Council Forward Plan – 18 March 2015 to 30 June 2015 Appendix B - Notice of confidential items for 19 March 2015 Executive meeting

West Berkshire Council Forward Plan



| Reference | Decision and Purpose | Decision Body | Decision Path | Directorate | Contact | Lead Member (Porfolio Holder for) | Part II | Date Report Published | Consultee(s) | Notes | Decision Month |
|-----------|--|------------------|----------------------------------|-------------|-----------------|--|------------|-----------------------------|--------------|-------|-------------------|
| | | | | MARC | H 2015 | | | | | | |
| C2833 | Statutory Pay Policy Statement To present a pay policy statement for the Council to be published in April 2015 for approval. | С | 03/03/15 C 09/02/15 PC | Resources | Jane Milone | Finance, Economic Development, Health & Safety, Human Resources, Pensions, Property, Insurance | | 30/01/15 | | | March 2015 |
| C2657 | Health and Wellbeing Strategy - Updated Version To share with Members the amended Health and Wellbeing Strategy following a public consultation in November 2014. | С | 03/03/15 C H&WB - 22/01/15 | Resources | Lesley Wyman | Health and Wellbeing | | 13/01/15 | | | March 2015 |
| C2834 | Medium Term Financial Strategy (MTFS): 2015-18 To inform Members of the medium term financial planning and strategy for the organisation. | С | 12/02/15 EX 03/03/15 C | Resources | Andy Walker | Finance, Economic Development, Health & Safety, Human Resources, Pensions, Property, Insurance | | 05/02/15 | | | March 2015 |
| C2836 | Capital Strategy and Programme 2015/16 to 2019/20 To outline the five year Capital Strategy for 2015 to 2020, including the Minimum Revenue Provision (MRP) statement and the Asset Management Plans for property and highways, and to set out the funding framework for Council's five year Capital Programme for 2015/16 to 2019/20. | С | 12/02/15 EX 03/03/15 C | Resources | Andy Walker | Finance, Economic Development, Health & Safety, Human Resources, Pensions, Property, Insurance | | 05/02/15 | | | March 2015 |

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The items included in the Forward Plan were correct at the time of publication. The Forward Plan may, however, change and you are advised to contact Moira Fraser – Tel: 01635 519045 or e-mail: <u>mfraser@westberks.gov.uk</u> to confirm the contents of any agenda before attending a meeting. **Executive decisions may be taken by the Executive acting as a collective body or by officers acting under delegated powers.**

KEY:

- ID = Individual Executive Member Decision
- EX = Executive
- C = Council
- GA = Governance & Audit Committee
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- PC = Personnel Committee

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|-----------|---|------------------|---------------------------|-------------|----------------------|--|------------|-----------------------------|--------------|-------|-------------------|
| C2835 | Revenue Budget 2015/16 To consider and recommend to Council the 2015-16 revenue budget. | С | 12/02/15 EX 03/03/15 C | Resources | Andy Walker | Finance, Economic Development, Health & Safety, Human Resources, Pensions, Property, Insurance | | 05/02/15 | | | March 2015 |
| C2837 | Investment and Borrowing Strategy 2015/16 In compliance with The Local Government Act 2003, this report summarises the Council's borrowing limits as set out by CIPFA's Prudential Code, and recommends the Annual Investment Strategy for 2015/16. | С | 12/02/15 EX 03/03/15 C | Resources | Andy Walker | Finance, Economic Development, Health & Safety, Human Resources, Pensions, Property, Insurance | | 05/02/15 | | | March 2015 |
| C2911 | Amendment to Constitution - Scheme of Delegation To review and amend sections of the Scheme of Delegation in light of legislative changes and current practice. | С | 03/03/15 C 09/02/15 GA | Resources | David Holling | Leader of Council | | 30/01/15 | | | March 2015 |
| C2948 | Sandleford Park: Supplementary Planning Document To consider the representations received in response to the consultation on the Proposed Amendments to the Sandleford Park SPD undertaken between 12 December 2014 and 30 January 2015. To consider whether any revisions need to be made to the amended SPD in the light of these representations. To consider the adoption of the Sandleford Park SPD. | С | 03/03/15 C | Environment | Liz Alexand er | Planning, Transport (Policy), Culture, Customer Services, Countryside | | 23/02/15 | | | March 2015 |

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|-----------|---|------------------|---------------|-------------|------------------------|---|------------|-----------------------------|--|-------|-------------------|
| EX2957 | Royal Berkshire Fire and Rescue Service - Provision of Monitoring Officer Support (Paragraph 3 - information relating to financial/business affairs of a particular person) To advise Members of a proposal to provide Monitoring Officier support to the RBFRS for an intial two years | EX | 19/03/15 EX | Resources | David Holling | Strategy & Performance, Housing, ICT & Corporate Support, Legal and Strategic Support | yes | 11/03/15 | Head of Strategic Support/Head of HR/ Chief Executive/ RBFRS | | March 2015 |
| EX2959 | Newbury Wharf Development - Update To set out a number of proposals in respect of progressing the Newbury Wharf Development, most notably in respect of the Waterside Centre. | EX | 19/03/15 EX | Resources | Nick Carter | Highways, Transport (Operations), Emergency Planning, Newbury Vision | | 11/03/15 | | | March 2015 |
| EX2960 | Children's Services Complaints Annual Report To present the Annual Report to the Executive. | EX | 19/03/15 EX | Communities | Rachel Brickma n | Children & Young People, Youth Service, Education, Safeguarding | | 11/03/15 | | | March 2015 |
| EX2779 | Key Accountable Measures and Activities 2014/15. Update on progress: Q3 outturns To report Quarter 3 progress against the key accountable measures and activities for West Berkshire Council for 2014/15 and to report by exception those measures/activities not achieved/expected to be achieved and cite remedial action that is being taken. | EX | 19/03/15 EX | Resources | Catalin Bogos | Strategy & Performance, Housing, ICT & Corporate Support, Legal and Strategic Support | | 11/03/15 | | | March 2015 |

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|-----------|---|------------------|--------------------------|-------------|------------------|---|------------|-----------------------------|-----------------------|-------|-------------------|
| EX2947 | Response to the Scrutiny Review into the reasons for the apparent prevalence of homelessness amongst young families in West Berkshire To provide the Executive's response to the recommendations made by the Overview and Scrutiny Management Commission. | EX | 19/03/15 EX | Communities | Mel Brain | Strategy & Performance, Housing, ICT & Corporate Support, Legal and Strategic Support | | 11/03/15 | | | March 2015 |
| ID2805 | West Berkshire Forward Plan – 22 April 2015 – 31 July 2015 To agree the Forward Plan for the next four months. | ID | 19/03/15 | Resources | Moira Fraser | Leader of Council | | 11/03/15 | | | March 2015 |
| ID2807 | Elective Home Education Policy To seek approval for updated policy on Elective Home Education. | ID | 18/03/15 | Communities | Rhian Ireland | Children and Young People, Youth Service, Education, Safeguarding | | 11/03/15 | | | March 2015 |
| ID2951 | Public Rights of Way Case Programmes To inform of progress on the four annual case programmes and request approval for the next year's programmes | ID | 01/03/15 (Indicative) | Environment | Elaine Cox | Planning, Transport (Policy), Culture, Customer Services, Countryside, Waste, Environmental Health, Trading Standards, Licensing | | ТВС | Local Access Forum | | March 2015 |
| ID2914 | Determination of Admission Arrangements 2016/17 To determine the admission arrangements for community and voluntary controlled schools for 2016/17 following consultation. | ID | 10/03/15 | Communities | Vicky Pearce | Children and Young People, Youth Service, Education, Safeguarding | | 02/03/15 | | | March 2015 |

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|-----------|--|------------------|---------------------------|-------------|---------------------|---|------------|-----------------------------|---|-------|-------------------|
| ID2958 | Charging Policy To review the policy to ensure the Council is compliant with the Care Act. | ID | 31/03/15 | Communities | Jo England | Adult Social Care | | 21/03/15 | | | March 2015 |
| ID2966 | Adult Social Care Compliments and Complaints Annual Report To present the Annual Report via an Individual Decision. | ID | 01/03/15 (Indicative) | Communities | Mary Page | Adult Social Care | | ТВС | | | March 2015 |
| | | | | APRI | _ 2015 | | | | | | |
| ID2806 | West Berkshire Forward Plan – 27 May 2015 – 31 August 2015 To agree the Forward Plan for the next four months. | ID | 23/04/15 | Resources | Moira Fraser | Leader of Council | | 15/04/15 | | | April 2015 |
| EX2954 | Funding Options for Replacing the Council's Street Lighting Stock with LED Lighting Units To set out funding options for replacing the Council's street lighting stock with LED lighting units. | EX | 23/04/15 EX | Environment | Mark Edward s | Highways, Transport (Operations), Emergency Planning, Newbury Vision | | 15/04/15 | All Members and Parish/Town Councils will be notified in advance of work commencing. | | April 2015 |
| | | | | MAY | 2015 | | | | | | |
| C2685 | Annual Scrutiny Report 2014/15 To provide members with an update on Scrutiny activity during the previous Municipal Year. | С | 19/05/15 C | Resources | David Lowe | Chairman of Scrutiny | | 09/05/15 | | | May 2015 |
| C2843 | Members Allowances Scheme To consider the recommendations of the Independent Remuneration Panel | С | 19/05/15 C | Resources | Jo Watt | Leader of Council | | 09/05/15 | | | May 2015 |
| C2858 | Standards Committee Annual Report 2014/15 To present the Annual Standards Committee report to the Council. | С | 19/05/15 C 20/04/15 SC | Resources | Moira Fraser | Chairman of the Standards Committee | | 13/04/15 | | | May 2015 |

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|-----------|---|------------------|---------------------------|-------------|-----------------|---|------------|-----------------------------|--------------|-------|-------------------|
| C2838b | West Berkshire Council Strategy 2015/16 To present the Council Strategy for adoption post consultation | С | 23/04/15 EX 19/05/15 C | Resources | Nick Carter | Strategy & Performance, Housing, ICT & Corporate Support, Legal and Strategic Support | | 09/05/15 | | | May 2015 |
| C2857 | Appointment of and Allocation of Seats on Committees for the 2015/16 Municipal Year To consider the appointment of and allocation of seats on Committees and associated bodies for the 2015/16 Municipal Year and to agree the Council's Policy Framework for 2015/16. | С | 19/05/15 C | Resources | Moira Fraser | Leader of the Council | | 09/05/15 | | | May 2015 |
| C2853 | Election of Chairman for the Municipal Year 2015/16 To elect a Chairman of the Council for the 2015/16 Municipal Year. | С | 19/05/15 C | Resources | Moira Fraser | Leader of the Council | | 11/05/15 | | | May 2015 |
| C2854 | Appointment of Vice Chairman for the 2015/16 Municipal Year To appoint a Vice Chairman for the 2015/16 Municipal Year. | С | 19/05/15 C | Resources | Moira Fraser | Leader of the Council | | 11/05/15 | | | May 2015 |
| C2856 | Appointment of the Executive by the Leader of the Council for the 2015/16 Municipal Year To receive notification from the Executive Leader on the Members appointed to the Executive. | С | 19/05/15 C | Resources | Moira Fraser | Leader of the Council | | 11/05/15 | | | May 2015 |
| C2855 | Appointment of the Strong Leader The Council to appoint a Strong Leader for the next four years. | С | 19/05/15 C | Resources | Moira Fraser | Leader of the Council | | 11/05/15 | | | May 2015 |

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|-----------|---|------------------|--------------------------|-------------|-----------------------|---|------------|-----------------------------|--------------|-------|-------------------|
| C2955 | A339/Fleming Road Junction Compulsory Purchase Order (Paragraph 5 – information relating to legal privilege) (Paragraph 6 – information relating to proposed action to be taken by the Local Authority) | С | 19/05/15 C | Environment | Jon Winstanl ey | Highways, Transport (Operations), Emergency Planning, Newbury Vision | Yes | 11/05/15 | | | May 2015 |
| ID2935 | West Berkshire Forward Plan - 17 June 2015 - 30 September 2015 To agree the Forward Plan for the next four months. | ID | 14/05/15 | Resources | Moira Fraser | Leader of the Council | | 06/05/15 | | | May 2015 |
| | | | | JUNE | 2015 | | | | | | |
| ID2956 | Parking Amendment 19 To consider the responses received during statutory consultation | ID | 01/06/15 (Indicative) | Environment | Andrew Garratt | Highways, Transport (Operations), Emergency Planning, Newbury Vision | | tbc | | | June 2015 |
| ID2921 | Parking Amendment 18 To consider the responses received during statutory consultation | ID | 01/06/15 (Indicative) | Environment | Andrew Garratt | Highways, Transport (Operations), Emergency Planning, Newbury Vision | | tbc | | | June 2015 |
| ID2901 | Annual Report 2014/15 and Statement of Purpose 2015/16 of the West Berkshire Adoption Service | ID | 01/06/15 (Indicative) | Communities | Sandra Dopson | Children and Young People, Youth Service, Education, Safeguarding | | tbc | | | June 2015 |
| ID2902 | Annual Report 2014/15 and Statement of Purpose 2015/16 of the West Berkshire Fostering Service | ID | 01/06/15 (Indicative) | Communities | Sandra Dopson | Children and Young People, Youth Service, Education, Safeguarding | | tbc | | | June 2015 |

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|-----------|---|------------------|--------------------------|-------------|-----------------|---|------------|-----------------------------|--------------|-------|-------------------|
| ID2913 | Outside Body nominations | ID | 01/06/15 (Indicative) | Resources | Moira Fraser | Leader of Council | | tbc | | | June 2015 |
| ID2936 | West Berkshire Forward Plan - 22 July 2015 - 31 October 2015 To agree the Forward Plan for the next four months. | ID | 18/06/15 | Resources | Moira Fraser | Leader of the Council | | 10/06/15 | | | June 2015 |

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NOTICE OF A PRIVATE MEETING OF A DECISION-MAKING BODY TO WHICH THE CHAIR OF THE OVERVIEW AND SCRUTINY MANAGEMENT COMMISSION HAS AGREED¹

Notice of an imminent occasion when the public may be excluded from a meeting due to the likelihood that if members of the public were present during an item of business confidential or exempt information would be disclosed to them and which the Chair of the Overview and Scrutiny Management Commission has agreed is urgent and cannot reasonably be deferred.

¹ In accordance with Regulation 5(7) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

- 1. At least 28 clear days before a private meeting² of a decision-making body, public notice³ must be given which must include a statement of reasons for the meeting to be held in private.
- 2. At least 5 clear days before a private meeting of a decision-making body, further public notice⁴ must be given which must include a statement of reasons for the meeting to be held in private, details of any representations received by the decision-making body about why the meeting should be open to the public and a statement of the Council's response to such representations.
- 3. Where the date by which a meeting must be held makes compliance with the above requirements impracticable, the meeting may only be held in private where the decision-making body has obtained agreement from the Chair of the Overview and Scrutiny Management Commission.
- 4. Compliance with the requirements for the giving of public notice has been impracticable in relation to the business detailed below.

| Date of Decision or period within which the decision is Dto be made | Ref No: | Matter in respect of which the decision is to be made | Short Description | Decision maker | Executive Member & Lead Officer | List of documents to be submitted to decision maker | Public or Private meeting. Statement of reasons if private. |
|---|---------|---|--|----------------|---|---|---|
| Φ 19//03/15 Φ | EX2910 | Royal Berkshire Fire and Rescue Service - Provision of Committee Service | To advise Members of a proposal to enter into an agreement with the Royal Berkshire Fire and Rescue Service to provide their "Committee Service" for them for the next three year. | Executive | Strategy & Performance, Housing, ICT & Corporate Support, Legal and Strategic Support | Reports and Associated appendices | (Paragraph 3 - information relating to financial/business affairs of particular person) |

5.

The Chair of the Overview and Scrutiny Committee has agreed

that the Executive may hold a private meeting to consider the business referred to in paragraph 4 above because the meeting is urgent and cannot reasonably be deferred for the reasons stated below.

² A 'private meeting' means a meeting or part of a meeting of a decision making body which is open to the public except to the extent that the public are excluded due to the confidential or exempt business to be transacted.

³ In accordance with Regulation 5(2) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

⁴ In accordance with Regulation 5(4) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

| Date of Chair's | Matter in respect of which the decision is to | Reasons why meeting urgent and cannot reasonably be deferred |
|--------------------|---|--|
| agreement | be made | |
| | | |

Andy Day Head of Strategic Support West Berkshire Council

Date: 04 February 2015

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